## Grand Opening Electric Park, May 6

Season 1916

New Attractions, New Concessions, New Surprises New \$2,000 Swimming Pool has been added. Madame "Billy" Kersands, the Phenomenal Soprano of Univer sal Fame; The Rising Popular Knights Templar Band, in Park and Splendid Street Parade. Madame Kersands will be Supported by an Excellent Company of Singers, Dancers and Vaudevillians. Orchestra under Direction of Prof. Chas. T. Watts. **Dancing Pavillion** and Academy in Charge of Prof. W. C. Clark. \$500 Bowling Alley erected for your supreme pleasure. Up-to-Date Merry Go Round. All Amusements. COME AND SEE!

## Lincoln Electric Park, 20th and Woodland K.C.Mo.

O. H. McDANIELS, Mgr.

## THEKANSASCITY SUN Betty & Sam's

PUBLISHED WEEKLY

All communications should be addressed to The Kansas City Sun, 1803 East 1818 Street. Bell Phone East 999,

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Nelson C. Crews ..... Editor and Owner Willa B. Glenn ..... General Manager

SUBSCRIPTION RATES:

ADVERTISING RATE, 50 CENTS PER INCH.

#### CHURCH DIRECTORY.

Bothel A. M. E. Church, 24th and Flora. St. Stephen's Beptist Church, 604 Char-lotte St. Centennial M. E. Church, 19th and Woodland. Second Baptist Church, 10th and Charlotte, Allen Chapel A. M. E. Church, 10th and Kansas Ave. Baptist Church, 46th and Ebenezer A. M. E. Church, 17th and Tracy, St. Augustine's P. E. Church, 11th and Blue Valley Baptist Church, 1120 Crysavenue. St. John's A. M. E. Church, 1743 Belleview. Seventh Day Adventist, 23d and Woodnd. St. Monica's Catholic, 17th and Lydia. Vine St. Baptist Church, 1825 Vine St. Ward Chapel A. M. E. Church, 11th and

Centropolia A. M. E. Church, Centrop-ells, Mo. St. James A. M. E. Zion Church, 1823 Woodland Ave. Third Baptist Church, Roundtop. Feople's Mission, 30th and Genesee. St. Paul's Baptist Church, 18th and Highland.

Priendship Baptist Church, 17th and Tracy Avenue.
Pligrim Baptist Church, 614 Charlotte St. Pleasant Green Baptist Church, Inde-pendence Avenue and Tracy. Calvary Baptist Church, 19th and Askew.
Bigelow A. M. E. Mission, 5th and ladies; can't you get along?
Lydia.
Frogressive Baptist Church, 29th and
—That recently a lady's he

Summit.
C. M. E. Church, 1817 Flora Ave.
St. James Baptist Church, 4639 Mill St.
St. Luke's A. M. E. Church, 43rd and
Prospect Place.
A. M. E. Mission, 565 Grand Ave.
CLARK CHAPEL M. E. CHURCH,
1664 Madison Ave.

### KANSAS CITY, KAN. CHURCHES.

First A. M. E. Church, 8th and Neb Pleasant Green Baptist Church, 1st and Splitting.
Eighth St. Baptist Church, 8th and Oakland.
Matropolitan Baptist Church, 9th and Metropolitan Baptist Church, 9th and Washington, Bethel A. M. E. Church, Water and Steward Streets. St. Paul A. M. E. Church, 21st and Ruby. First Baptist Church, 5th and Neb. King Solomon Baptist Church, 3rd and

Quindaro A. M. E. Church, Quindaro. Pleasant Valley Baptist Church, Rose-Kan.
E. Church, 9th and Oakland.
M. E. Church, 4th and Oakland.
Uter Mission A. M. E. Church, South

Saiter Mission A. M. E. Church, Sotth Park, Kan. Protestant Episcopal, 3rd and Stewart, Second Baptist Church, 24th and Ruby, Wesley Chaps M. E. 106 Shawnee. St. Paul A. M. E. Zion Church, 4000

dams. Bethel A. M. E. Church, Rosedale, Kan. Mt. Zion Baptist Church, 4th and Virginia. Ebenezer A. M. E. Church, Sanford and Tremont.
Mt. Zion Primitive Baptist Church,
Westport avenue and Tangent street,
Rosedale.

### EDITORIALS.

Those Southern Democrats who mounted the chairs at a Waldorf-Astoria banquet last week and sang "I wish I was in Dixie" might be reminded that many friends join in the wish.

If Christ is given a very wide range in the big Sunday Tabernacle there will be no way found to draw the color line. Even though all the pictures of angels are white, the devil is not pictured as black and religion is not founded upon art alone.

Judge Dyer of the United States tions. federal court has issued an injunction against the enforcement of the St. Louis segregation ordinance. He said some very brave things concerning the rights of colored people, but of course had to say: "The Negro does not desire social equality." Certainly not. The Negro deems himself far too good to socialize with a very large class of white people, especially that type of transient renters who voted against the St. Louis Negro home owners.



THEY SAY -That Prof. Robert G. Jackson does things right. If you heard "Hiawatha" you think so, too,

-That money is the root of all evil" but there has been many a happy face since the election.

-That it's easier to show a man that he's in error than to show him how to correct that error.

-That since the price of shoes has gone up the young men have been pondering over the question: "To love or not to love.'

-That a certain society lady was heard to say: "Watch me cut anybody who doesn't come my way."

-That "bustin' up and reorganizing" seems to be the fad in Colored on's Clubs. What's the matter

-That recently a lady's home was burglarized and in the excitement she said: "Oh, my, if they left my \$10.00 boots, I don't care if they took every thing else."

-That a lady was giving a party the other day and just as the guests were being served, an expressman came for hubby's trunk. Too bad wasn't it?

-That there will be so many June olitan Baptist Church, 5th and weddings that some are talking of ton, 15 Church Water and starting 10-cent clubs for presents. There will sure be some long lists then, won't there?

> -That an old Negro was recently arrested and taken before the municipal judge to answer to the charge of vagrancy.

What do you do?" asked the judge. "Nuthin," he answered. What do you usually do?"

"Nuthin'." "What are you worth then?"

"Nuthin"." To this the judge smiled and said I believe you have spoken truthfully

### Table Talk.

For the past few days matters have been a trifle balled up at the Claridge hotel, says the New York Mail. A. H. Billiard of Meriden, Conn., and J. C. Pool of Springfield, Mass., although total strangers to each other, arrived at the hotel at the same hour one night. The room clerk, when he noticed the combination, turned as white as chalk, but, taking his cue from a run of similar surprises, easily bridged the difficulty. Quickly he called Kelley from the cushions at the side rail, adjusted his diamonds, peered into the rack, scratched his ear, picked up a bottle and extracted from it a pill, and in rotation shot a look of welcome at the men, carefully pocketing his emo-

The Public Pose.

"The author of this novel says the heroine lost herself in a maze of reflections, as she and the hero stood by the railing of an ocean liner." "And what was the hero doing?" "This is one of those society novels. Can't you guess what the hero was doing?" "He was toying with a silver eigarette circles yesterday. No changes in the

# **Bankrupt Sale**

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Stacy-Adams Shoes, OVIATT-Sold for \$6.00, now. . . . \$3.95 Stacy-Adams Oxfords, OVIATT-Sold for 5.50, now . . . . 3.65 Bostonian Shoes, OVIATT-Sold for 4.50, now ... 2.95 Bostonian Oxfords, OVIATT-Sold for 4.00, now. . . . 2.65 Men's Gun Metal Shoes, OVIATT-Sold for 3.50, now..., 2.45 Men's Vici Kid Shoes, OVIATT-Sold for 3,00, now. ... 1.95 1 Lot Shoes-on table-Values up to \$3.00, now.....\$ .95 1 Lot Slippers—on table—Values up to 2.00, now..... 1 Lot Slippers-on table-Values up to 1.50, now..... COME TO THE BIG OVIATT BANKRUPT SALE!

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Come where your nickles and dimes have the most cents. PHONES-HOME EAST 2293, BELL E. 641.

### CITY'S ISRAEL IN MOURNING

War Has Played Havoc With London's Second-Hand Business in Men's Clothing.

There is sorrow in Judea and mourn ing in the tents of Israel. At least, niture you should see us. We know this applies to that large and hitherto flourishing section which is especially interested in the vending of secondhand clothing. Several marts wherein the impecunious were wont to be smartly endued with "West end misfits" have been closed down altogether, and others are feeling a severe draft created by the blast of the war trumpet.

"We cannot get the stuff," is the cry of the beady-eyed salesmen with the crisped hair, lurking mournfully behind a deserted counter. The war affects the second-hand clothing trade in two ways. First, the young knut whose cast-off raiment was the mainstay of the business is now in khaki. He has not troubled his tailor in the matter of civilian clothes for many moons. Formerly a brisk trade was done in the morning coats and lounge suits discarded by young and fastidious officers. These were eagerly bought up by the city clerks and oth ers whose means were not equal to their taste in attire. Now that source of supply is cut off. The military Brum mel is living, and has been for months in a suit of torn and mud-stained khaki. Furthermore, many hundreds of young dudes have joined the army since the outbreak of the war. that channel is stopped up, and the disconsolate Israelite repeats mournful cry: "We cannot get the stuff."-London Globe.

Kitchener Not to Resign. London, Feb. 10.—Reports that Lord Kitchener is soon to leave the war office and is to be succeeded by Lord Derby were denied in well informed ministry are being contemplated.

## Factory to Fireside

## Colored Friends:

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MRS. ALICE STEELE, President. didn't you heed?



General Conference African Methodist Epis. Church To be Held in

> PHILADELPHIA, PA. MAY 3D TO 31ST.

Delegates and others from the West will join the Kansas City Delegation and leave Kansas City 6 p. m. Sunday, April 30, in special equipment which has been reserved for their exclusive use, going via Chicago, Michigan Central R. R. to Buffalo viewing the wonderful cataract, Niagara Falls, en route. From Buffalo party will use Lehigh Valley, Philadelphia and Reading, a route noted for its beautiful scenery. Delegates and others contemplating attending this conference should send their names in to Rev. J. R. Ransom, 1930 North 6th street, Kansas City, Kansas, at an early date in order that proper provision may be made for their accommodation.

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716 E. 12th St., Kansas City, Mo. Office Hours-10-12 a. m.; 3-5; 7-8 . m. Office phone, Bell Grand 2553W Residence phone, Bell East 3398.



REV. SISTER PEARL, D. D. The following are some forceful and helpful scripture lessons which I Kansas City would be pleased to have my many friends read while thinking of me: OLD HATS MADE NEW Psalms 37: 1-2-9-17-24-37.—Rev. Sister

Did you give her a lift? She is Did you give her a lift? She is a sister of man and bearing about all HARRY J. BROWN, Prop. the burden she can Did you give her I Work Called for and Political III. the burden she can. Did you give her Work Called for and Delivered to any a smile? She was downcast and blue, and a smile would have helped her to battle it through.

Did you give her a hand? Sh was slipping down hill and the world so fancied was using her ill. Did you give her a word? Did you show her the road? Or did you just let her go on with her load?

Do you know what it means to be losing the fight, when a lift in time might set everything right? Do you fancy dresses made to order. know what it means just a clasp of a Bring your material and make hand, when a woman's borne about all your own suits and dresses under a woman ought to stand? Do you ask what it was, why the

quivering lips, why the half suppressed sob and the scalding tears drip, were you sister of her when the time came of need? Do you offer to help her or

## field, St. Louis. Deputy Grand High Priest-T. G.

Alton R. R

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A. F. and A. M.

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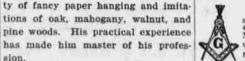
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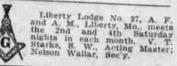
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welcome. C. Thompson, W. M.
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